

**Colts Neck First Aid Squad  
Monthly Business Meeting  
12/13, 2022**

**Call to order:**

The meeting was called to order at 7:31pm by President Dan Petrillo.

**Flag Salute/Invocation:**

The pledge of allegiance was recited at 7:32pm, followed by a moment of silence at 7:32pm.

**Proposal/Election of New Members:**

No new members.

**Reading of the Minutes:**

The minutes for the November 2022 meeting were read and accepted as is. There was a motion to approve the minutes by Anthony 2<sup>nd</sup> by Mike carried by an all-in favor motion.

**Report of the Treasurer:**

The treasurer's report was read. The ending book balance as of November, 2022 was \$55,969.84. Please see treasurer's report for details. There was a motion to approve the treasurer's report by Anthony, 2<sup>nd</sup> by Mike carried by an all-in favor motion.

**Correspondence:**

Correspondence was read.

**Officer's Report:**

There were 68 calls in November.

Chuck Fredda	45
Joseph Santoro	21
Mario Santoro	18
Mike Spinella	18
Denise Horneck	16
Craig Sherman	15

1)Some Cot parts are at P&L. We will need to schedule how long the Rig will be out. They will also be installing mounts for Spillman mobile where

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the current Ipad mount is. We also need new computers for the rigs, quotes have been asked for.

2) We have a donor who wants to pay for a large ticket item.

**Chief Engineer's Report:**

- Chief Engineer read the Rig Duty assignments for the month. They were:

8460- Jim Leber

8461- Greg

8462- Martha

8464- Nick

Fire Extinguishers will be checked. 61 will be held to see if there are any other issues with it. We have found a new ambulance service.

**Training Officer's Report:**

None

**Cadet Advisor's Report:**

Next hangout night, cadets will be making posters

**Trustee's Report:**

Nothing

**Township Liaison Report:**

Nothing

**Reports of the Standing Committees:**

**Membership:**

Nope

**Fund Drive/Ways & Means:**

There were \$5,404.98 in donations this past November. Total of \$110,945.04 for the year and 131.12% of our budget.

**Publicity:**

None

**Memorial/Sunshine:**

Happy Birthday Phil, Chuck, and Mario

**Blood Drive:**

None

**State & County First Aid Council:**

Nothing

**Dinner Committee:**

Dinner will be on the 11<sup>th</sup> of February at Huddy's.

**Budget:**

None

**Rig:**

None

**LOSAP:**

None

**Bylaws:**

None

**Website:**

None

**Fair Committee:**

None

**Nominating Committee:**

Nominations were read

2023 Candidates are as follows:

President	Martha Leonhardt
Vice President	Mike Spinella
Treasurer	Craig Sherman
Secretary	Steven Alaimo
Assistant Secretary/Treasurer	Matthew Alaimo
Chaplain	Mario Santoro

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Historian	Joseph Santoro
Engineer	Phil Maida
Trustee	Jon Kopko 2023-2026
Captain	Greg Williams
1 <sup>st</sup> Lt	Nick Nuzzo
2 <sup>nd</sup> Lt	Alex Pridmore
Sgt at Arms	Dan Petrillo
Training Officer	Craig Sherman

Steven Alaimo put a vote towards nominations, casting the last vote for nominees.

**Old Business:**

None

**New Business:**

There is Ribbon cutting ceremony at Townhall for the new police building on 12/14 at 7pm.

**Adjournment:**

There was a motion for adjournment at 7:53pm by Mike 2<sup>nd</sup> by Jim, carried by an all-in favor motion.